



**Village Vision Committee**  
**A sub-committee of the Planning Board**  
**P.O. Box 139**  
**Moultonborough, NH 03254**  
**(603) 476-2347**

**Agenda**

**Town Hall**  
**Ernest Davis Meeting Room**  
**Tuesday, July 1, 2014**  
**7:00 P.M.**

- I. Introductions-Determination of Quorum**
- II. Pledge of Allegiance**
- III. Approval of June 17, 2014 Meeting Minutes**
- IV. Discussion Continued on Draft Action Plan-Categories**
- V. Reports:**
  - a. SAU Water Supply**
  - b. Town of Dublin Experience**
  - c. NH Housing Needs-Summary March 2014**
- VI. Discussion on Small Community Water Supply System**
- VII. Citizen Input**
- VIII. Confirm next meeting date of July 15, 2014 and next steps**
- IX. Adjournment**

Posted this 24<sup>th</sup> day of June, 2014

/s/ Bruce W Woodruff  
Town Planner